

Our Lady of Victories Church

(serving Harrington Park, River Vale and the Pascack/Northern Valley)

150 Harriot Avenue, Harrington Park, New Jersey

www.olvhp.org

Rev. Bryan F.J. Adamcik SFO, KHS Pastor

Rev. Duverney Bermudez

Rev. Christopher M. Ciccarino KHS

Rev. Brian Muzás

Weekend Assistants

Br. Innocent CFR

Charles Niece

Parish Seminarians

Mr. Thomas Lagatol Mr. Albert McLaughlin

Deacons

Susan Evanela Betty Ann Niece

Religious Education

Selena Piazza

Lesa Rossmann

Ministers of Music

Curtiss & Katie Stella

High School Ministry

Jorden Pedersen Esq.

President Parish Council

Rev. Anthony Mastroeni

Rev. John O'Connor

Latin Mass Assistants

Sr. Mary Corrigan, SC

Sr. Elizabeth Holler, SC

In Residence-Convent

Deacon Al McLaughlin

Parish Catechetical Leader

Elizabeth Ulisse

Martin Coyne II

Parish Trustees

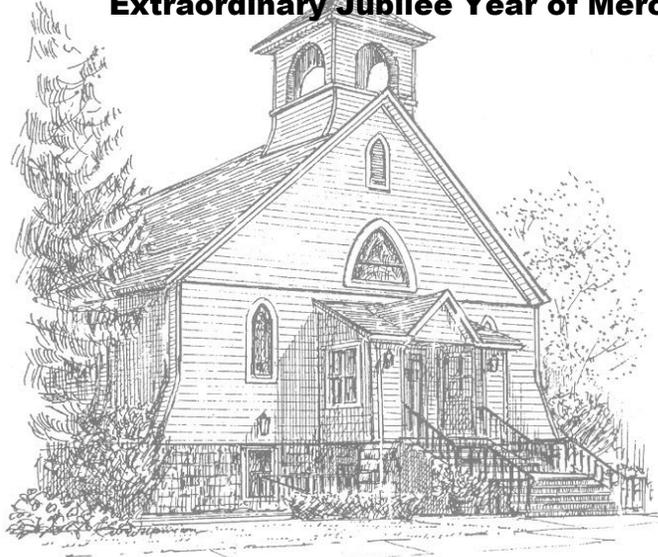
Maria Hellrigel

Parish Secretary

Jon Fischer CFA

Chairman Finance Committee

EASTER SUNDAY, March 27, 2016 A.D.
Extraordinary Jubilee Year of Mercy



WELCOME

**To the Parish Family of
OUR LADY OF VICTORIES
(THE LITTLE CHURCH WITH THE BIG HEART)**

COME WORSHIP WITH US

Mass Schedule

Saturday: 4pm, 5pm, 6pm (Spanish)

Sunday: 7:30am, 8:15am (Latin)

**9:30am, 10:45am, 12:00pm,
6:00pm & 7:00pm**

Weekdays: M-Sat 8:00a.m. & 12:00noon

SPECIAL MASSES OR DEVOTIONS:

First Friday: 7:30pm, Mass of Sacred Heart & Devotions

First Saturday: 8:00am, Mass of Immaculate Heart of Mary

First Saturday: 12:00pm Mass for Souls in Purgatory

Sundays: at 3PM Group Rosary

Novenas prayed after 8:00 a.m. Mass:

Our Lady of the Miraculous Medal: Monday

St. Jude and St. Anthony: Wednesday

Infant of Prague: 25th of the month

Rosary: Recited M - Sat after 8:00am & 12Noon Mass.

Tuesday-Novena Prayer and Adoration: 2:00-3:00pm

Thursday-Holy Hour with Adoration & Benediction: 7:00pm

Friday-Exposition & Adoration: 12:30PM-3:00pm

Nocturnal Adoration: First Friday evening 8pm to Saturday 8am

THE SACRAMENT OF PENANCE/CONFESSION:

Monday - Friday 7:30am - 7:50am. First Friday at 7:00pm

Saturday at 11:00a.m.-Noon; 3:00pm - 3:25pm

THE SACRAMENT OF BAPTISM:

To register for Baptismal preparation and Baptism, call the rectory.

THE SACRAMENT OF CONFIRMATION:

Call the Religious Ed Office for requirements/class schedule.

THE SACRAMENT OF MATRIMONY:

Please call the rectory for an appointment.

THE SACRAMENT OF THE SICK/LAST RITES:

Sick calls at any time in emergency.

THE SACRAMENT OF HOLY ORDERS AND VOCATIONS:

Anyone contemplating a vocation to the Priesthood or Religious Life should contact the Vocations Office at 973.497.4365.



Find us on
Facebook

OLV Rectory
Phone: 201-768-1706
Email: olvrectory.hp@gmail.com

OLV Fax
201-768-3962

Religious Education
201-768-1400
olvhpccd@gmail.com

OLV Convent
201-768-1705

PRAY FOR OUR SICK

Please **PRAY** in the name of **JESUS**, the Healer, that the **SICK** of **OLV PARISH** may be restored to health and all those who **ASSIST** and **CARE** for the sick will be given the **STRENGTH** to continue **GOD'S GOOD WILL**: little Niamh Devlin, Larry Dolce, Br. Pius, Joseph Accardi, Isabella Ruggiero, Maria Aleman, William Biasi, Michael Conmy, Mario Gobetti, Thomas Haring, Peter Kellar, Arnold Kemner, Ken Mosier, Kathleen Musante, Dan Ragusa, Mary Rinner, Suzanne Rothschild, Wendy Ruggiero, Cookie and George Rush, Cynthia Simonelli, Mildred Speck, Kathryn Turrell, Therese Vaglio, Mike Weber, Darien Wesler, Al Wiese, Roy Wurst, Marian Zanetti, Elaine Zito.

SPIRITUAL EXCERPT **WILLINGNESS TO CHANGE**

"A woman was dragged by a friend to the monastery one afternoon. I met her and offered her a set of my mini books on the spiritual life. She declined. I said, "Why don't you want to take them with you?" She said, "Because I don't want to change." Boy, I thought, this woman is bad off. We must be constantly willing to change into what the Father wants us to be. What you want is unimportant. After all, what do you know?"

Mother Angelica, Little Book of Life Lessons page 41.

EASTER DUTY

The time for fulfilling the Paschal Precept (Easter Duty), that is the **obligation of receiving the Eucharist for Easter extends to the Solemnity of the Holy Trinity, May 22**. No one conscious of committing a serious or mortal sin should receive Holy Communion until they have first gone to the Sacrament of Reconciliation a.k.a. Confession. Confessions are heard EVERY Saturday from 11:00AM to Noon and 3:00-3:25PM, every weekday morning at 7:30AM, and Fridays from 6:30-6:50PM. A Priest is also available to hear Confessions daily by appointment.

OUR WEAPON-BE SAINTS

This is the weapon that will win the war and defeat our enemy. All it takes is saints. Can you imagine what twelve more Mother Teresas would do for the world? Can you imagine what would happen if just twelve readers of this article offered Christ 100% of their hearts and held back nothing, absolutely nothing? No, you can't imagine it, any more than anyone could imagine how twelve nice Jewish boys could conquer the Roman Empire. You can't imagine it, but you can do it. You can become a saint. Absolutely no one and nothing can stop you. It is your free choice. Here is one of the truest and most terrifying sentences I have ever read (from William Law's Serious Call): "If you will look into your own heart in complete honesty, you must admit that there is one and only one reason why you are not a saint: you do not wholly want to be." That insight is terrifying because it is an indictment. But it is also thrillingly hopeful because it is an offer, an open door.

Each of us can become a saint. We really can. What holds us back? Fear of paying the price. What is the price? The answer is simple. T.S. Eliot defines the Christian life as: "A condition of complete simplicity (Costing not less than everything)." The price is everything: 100%. A worse martyrdom than the quick noose or stake: the martyrdom of dying daily, dying to all your desires and plans, including your plans about how to become a saint. A blank check to God. Complete submission, "islam," "fiat"—Mary's thing. Look what that simple Mary-thing did 2000 years ago: It brought God down and saved the world. It was meant to continue. If we do that Mary-thing—and only if we do that—then all our apostolates will "work": our missioning and catechizing and fathering and mothering and teaching and studying and nursing and businessing and priesting and bishoping—everything. A bishop asked one of the priests of his diocese for recommendations on ways to increase vocations. The priest replied: The best way to attract men in this diocese to the priesthood, Your Excellency, would be your canonization.

"One man with courage makes a majority." Andrew Jackson

EASTER READINGS

"What do you know?" is the question linking all three readings today. Imagine the shock waves that shot through the city of Jerusalem that first Easter morning. Jesus' body was missing! By the time Peter spoke the words found in today's first reading, fifty days had passed, so he began by saying, in effect, "I take it you know what has been reported all over Judea about Jesus of Nazareth." Of course they knew by then, but in today's Gospel we are taken back to the first day. We meet Mary Magdalene exclaiming, "We don't know where they put him!" What do we know? In the second reading Paul asks, "Do you not know that a little yeast leavens all the dough?" Do we know the power of our own faith? Do we know the effect we can have on others? The Lenten journey is now complete, its mission of renewal and preparation to receive new life fulfilled. The call to worship the Risen Lord has been received, and we gather to experience together the consoling presence of Christ in word and sacrament. We are at our best today, crowded and cramped to be sure, but the fullest sign of who we are meant to be. Christ has claimed us in the waters of baptism, we have acquired wonderful companions, and together we can accomplish great things. This is the day for rekindling the old flames of baptismal commitment, so we light the paschal candle, and by its light we make yet again the ancient promises to reject evil's grip and empty promises. Today we do not recite the Creed, but respond with one voice to age-old questions. New life has to be nurtured, both the life of the newly baptized and the renewed life of those who have passed through Lent's refining prayer, fasting, and giving alms. At any Mass during the next fifty days, you may be surprised by grace and splashed by water! The Easter season begins with the Easter Vigil, which is celebrated after night falls on the evening before Easter Sunday. The season of Easter is a joyous, celebratory season. It begins with celebrating Christ's resurrection and ends by celebrating the descent of the Holy Spirit upon the Apostles and other followers of Jesus. Christ's ascension into Heaven is celebrated just prior to Pentecost. The Easter season lasts 50 days, from Easter Sunday through Pentecost. The liturgical colors of Easter are white, for most days, and red for Pentecost.

"LEFT" AND "RIGHT"

A little Bible study... Remember what Jesus said: "Goats on the left, sheep on the right." To Peter, "if you want to catch fish do it from the right side of the boat." They did and filled the boat. I have often wondered why it is that Conservatives are called the "right" and Liberals are called the "left". By chance I stumbled upon this verse in the Bible: "The heart of the wise inclines to the right, but the heart of the fool to the left." Ecclesiastes 10:2 (NIV) Thus sayeth the Lord. Amen. Can't get any simpler than that.

CROSSES

We complain about the cross we bear, but don't realize it is preparing us for the dip in the road that God can see and we cannot. Whatever your cross, whatever your pain, there will always be sunshine, after the rain... Perhaps you may stumble, perhaps even fall; But God's always ready, to answer your call.... He knows every heartache, sees every tear, a word from His lips, can calm every fear... Your sorrows may linger, throughout the night, But suddenly vanish, by dawn's early light... The Savior is waiting, somewhere above, to give you His grace, and send you His love. May God fill your day with blessings!! Be kinder than necessary, for everyone you meet is fighting some kind of battle!

**Check out OLV's website olvhp.org
and find us on Facebook:
Our Lady of Victories Parish**

Upcoming OLV Parish Events

Mar 28—Mon—Women of Grace 7:30PM
Mar 29 -Tue – Marian Novena Prayer 2:15-3:15PM
Mar 30 -Wed—OLV Bible Study Group
Mar 30—Wed—OLV Needlers
Apr 1 —Fri– Adoration from 12:30PM-4:00PM
April 2- Sat—Confessions 11:00-12:00noon 3:00-3:25PM
Apr 3—Divine Mercy Sunday Holy Hour 3PM; Mass 4:15
Apr 16—Sat—Mass of Anointing 12:00
Apr 24—Sun—Rosary Society Ladies Breakfast
May 14—Sat — First Holy Communions
May 22—Sun—CONFIRMATION at 2:00PM

HOMEBOUND

If you or anyone you know is homebound, even for a short duration of time, please contact the parish office so I or an Extraordinary Minister of Holy Communion can be scheduled to bring the Eucharist to the sick and homebound.

SAVE THE DATE

The Rosary Society will have their annual Communion Breakfast on Sunday, April 24th - the featured speaker will be Full Bird Colonel Fr. Matthew Pawlikowski, a priest of the Newark Archdiocese.

Bereavement Support Group

A Bereavement Support Group will be starting in the spring on Tuesday evenings in the OLV rectory. If you would be interested in participating, or if you know someone who would find this program helpful, please call Phyllis Rooney at 201-262-8665. Refreshments will be served.

Presto's Pizza

Presto's Pizza in Harrington Park will make a donation to OLV any time you patronize the restaurant and mention you are an OLV parishioner!

Catholic Daughters 2016 Heyliger/Carley Scholarship

The \$1,000.00 Scholarship is opened to any student (female or male) entering a Catholic High School in the Fall of 2016. Details required for entering the essay contest can be found in the CCD office. If you have any questions, please call Renee Tringali at 201-768-0648.

IRA CHARITABLE ROLLOVER

The IRA Charitable Rollover has been passed permanently into law. This law will allow individuals 70½ or older to move up to \$100,000 from their IRAs directly to qualified charities such as OLV parish, without having to pay income taxes on the donated money. For info about how you can benefit from an IRA charitable rollover, call Theresa at (973) 497-4042.

MEMORIALS

There are still some items to memorialized for the church and grounds. Pews, pavers and benches. If you are interested please call Maria or Deacon Al who have the complete list of available items.

PRAY FOR VOCATIONS

"Lord help me to want to be what you want me to be."

Through the intercession of the Blessed Virgin Mary and following her example each of us must ever learn afresh to say fiat – Be it done unto me according to your word. **Most Reverend John Myers – Archbishop of Newark**

**If you are depressed you are living in the past.
If you are anxious you are living in the future.
If you are at peace, you are living in the present.**

DIVINE MERCY SUNDAY APRIL 3

Led by the

THE FRANCISCAN FRIARS OF THE RENEWAL

Sunday, April 3, is the feast of DIVINE MERCY. Beginning at 3:00PM OLV will have Adoration of the Blessed Sacrament and the Devotions associated with the Day. Confessions will be heard during the hour to fulfill OUR LORD'S request. Our Lord made a great promise to all those souls who would go to Confession and then receive Him in Holy Communion on the Feast of His Mercy, now called Divine Mercy Sunday throughout the Catholic Church. Jesus promised that "The soul that will go to Confession and receive Holy Communion shall obtain the complete forgiveness of sins and punishment." He went on to say "I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My Mercy." (Diary 1109)

There will be an additional Mass at the end of the Holy Hour approx at 4:15PM on Sunday, April 3. This Mass will be offered by Fr. Bonaventure Rummell CFR.

TREASURES FROM OUR TRADITION

Especially during the Lent and Easter seasons, we are very conscious of the communal nature of baptism. We stand witness to the baptism of adults at the Easter Vigil in many parishes, and countless parishes celebrate festive baptisms for infants. The rule for celebrating baptism is that it be only once a day in any parish church, a sign of the Church's desire that baptism be the work of the gathered community. "Private baptism" is therefore a misnomer, since all baptisms, even emergency baptisms for infants in danger of death, are a public act of entrance in to the Body of Christ, the Church. In an emergency, and providing the parents desire it, anyone can baptize by pouring water and saying, "I baptize you in the name of the Father, and of the Son, and of the Holy Spirit." But then afterward the Church is encouraged to supply what is missing: the gathered assembly to proclaim and hear God's word, the promises, the naming, the anointings, the clothing with a white garment, the candle, the Lord's Prayer, and the solemn blessing of the parents at the altar. Wonderfully, this ritual often provides the opportunity for great rejoicing at the recovery of an infant who had been in danger.

There is a geography to the liturgy of baptism that distills the journey of faith. Each part of the liturgy is assigned to a distinct part of the church building. Baptism, whether of infants carried to church by their parents or of adults following the paschal candle into a darkened church at Easter, starts at the door. First, a threshold must be crossed and a new community of meaning and memory encountered for the first time. Then, the celebration moves to the place for God's Word. Next, as the litany of the saints is sung, there is a procession to the font. Finally, the movement is to the table, the altar of the Eucharist. There, newly baptized adults are brought to the sacred meal, or the parents of infants are blessed and reminded that their child will one day share fully in the table's banquet. Many Catholic churches honor this geography by placing the font near the door, or at least small vessels with water. The doorway of our church is a place of memory, and a passageway to a new way of living.

TRAVELING STATUE

OLV has a traveling statue of the Blessed Mother that can go from home to home so that prayers and rosaries can be said for the good of the people of the parish and the individual family. The statue will "visit" for a week before it will be sent to the next home. Contact the rectory for information or to have your name placed on the list to receive the statue.

EWTN

Did you know that there is a truly Catholic Television Station carried on cable TV? **Channel 73 is EWTN** – Eternal Word Television Network. It was started by a convent of Cloistered Nuns over twenty-five years ago. So if you are tired of the nonsense on regular TV, try channel 73 for a welcome change.

COMMUNION DRESSES/SUITS NEEDED

The First Communion Day of our child is a very special occasion - a day to be celebrated and always remembered! Please help to make another child's First Communion Day one that will be cherished by donating any communion dresses, suits, head pieces or shoes. Monetary donations will also be accepted. Please bring all articles, clean and on hangers, to St. John the Baptist Church Parish Ctr. by April 3rd or call Kathy 201-666-4185.

We're In for a Fight

by Ken Abraham

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Ephesians 6:11

To be a Christian means that we are involved in a war, a spiritual war between God's people and the forces of Satan. We are at war with evil, a personal evil, a supernatural evil, spearheaded by Satan himself. The devil is not some funny-looking cartoon character with horns sticking out of his head, dressed in red leotards, and carrying a pitchfork. No, the devil is real, and he is your enemy. He has sent his demonic messengers into the world to stand against you and do all they can to keep you from being the person God wants you to be.

The war is raging in cities and towns all across the land. Sadly, Satan is winning many victories. The devil and demonic cohorts are ripping apart friends and family relationships; they are splitting churches wide open, sapping the life-blood out of many believers, and sucking some of your friends and family members right down into hell.

It's time to stand up and fight back! In the name of Jesus, by the power of His Holy Spirit working in us, and by the blood of the Lamb, it's time for each of us to tell the devil where to get off. God is calling us out of our complacency to become warriors for Christ.

Faith

Pray daily for Faith. It is My Gift. It is your only requisite for the accomplishment of mighty deeds. Certainly you have to work, you have to pray, but upon Faith alone depends the answer to your prayers – your works.

I give it to you in response to your prayer, because it is the necessary weapon for you to possess for the dispersion of evil – the overcoming of all adverse conditions, and the accomplishment of all good in your lives, and then you having Faith, give it back to Me. It is the envelope in which every request to Me should be placed.

And yet "Faith without works is dead." So you need works, too, to feed your Faith in Me. As you seek to do, you feel your helplessness. You then turn to Me. In knowing Me your faith grows – and that faith is all you need for My Power to work.

HOLY NAME SOCIETY

The Holy Name Society meets every second Sunday of the month for Mass at 9:30a.m., followed by a meeting, bagels and coffee in the lower church. We welcome new members. Did you know that the Holy Name Society is a world-wide Confraternity of the Catholic Church, founded by Pope Gregory and later by Pope Pius IV. Interested? Come down after the 9:30a.m. Mass on Sunday.

Mass Intentions**Monday, March 28 - St. Tutilo of France – Monk**

8:00 Evelyn Pedersen R/b the Pedersen Family
12:00 James Gaffney R/b Joan Gaffney

Tuesday, March 29 - St. Joseph of Arimathea

8:00 Ignatius C. Giacomarra R/b James and Connie Caltabellatta
12:00 Mr. and Mrs. James Laughlin R/b the Villavecchia Family

Wednesday, March 30 – St. John Climacus, Abbot

8:00 Daniel Rodigan R/b Henry and Helen Bloomer
12:00 Charles and Catherine Denning R/b the Desmond Family

Thursday, March 31-St. Benjamin, Deacon and Martyr

8:00 Filomena Ferrara R/b Richard and Maureen Ferrara
12:00 Boniface J. Santoro—Anniversary R/b Family

First Friday, April 1 – St. Hugh, Bishop of Grenoble

8:00 Sr. Teresa of Avila R/b Sisters of Charity OLV
12:00 Giron Family R/b Rafael and Margoth Giron
7:30 Ann Moriarty R/b Christine Adamcik

First Saturday, April 2–St. Francis of Paola, Hermit

8:00 Intentions of George Moeser III R/b the Bolton Family
12:00 Souls in Purgatory
4:00 Cosmos Abbadessa R/b Ruth Cangialosi
5:00 Joan M. Fryling R/b Marty and Casey Smith
6:00 Michael Morales R/b Walter and Joy Flaherty

DIVINE MERCY SUNDAY, April 3 – St. Richard, Bishop

7:30 Eileen McElroy R/b Scott and Kristen Dinnell
8:15 People of the Parish
9:30 David Hayes R/b Dennis and Kathleen Falotico
10:45 Richard Bator R/b the Evanella Family
12:00 Corrado and Giavanna Iozzia R/b Mike Zocco
6:00 Sam Napolitano R/b OLV CCD
7:00 Ann Montagne R/b Frank and Susan Coppola

Sanctuary Memorials

The Church Sanctuary Lamp burns this week for the repose of the soul of Kevin W. Hay, r/b John and Linda Russo.

The Convent Sanctuary Lamp burns this week for the souls in Purgatory.

The St. Joseph Votive Lamp burns for the deceased priests of OLV.

The Blessed Virgin Mary Votive Lamp burns this week for the repose of the soul of Ron Arp, r/b Jon and Jen Fischer.

The Pope John Paul II Votive Lamp burns for the souls in Purgatory.

The Hosts and Wine used at Mass this week have been donated in memory of Bernadette Mills, r/b Bob Skok.

MOMS, TOTS, & POPS

OLV has a playgroup for infants and children ages 1-5. The group meets Tuesday mornings from 9:30AM to 11:30AM in the lower church. If you have gently used toys and would like to donate them, please contact samreville@hotmail.com 732-371-8130 or Reneetringali@gmail.com 201-913-2580.

OLV Prayer Power House

Become one of our prayer team members. There are no meetings, so this apostolate is wonderful for all, including those parishioners who are homebound. For more information, please phone Maria at the rectory.

The statistics on sanity is that one out of every four persons is suffering from some sort of mental illness. Think of your three best friends, if they're okay, then it's you.

March is dedicated to Saint Joseph.

THE MIRACULOUS GREEN SCAPULAR OF OUR LADY

by Dr. Rosalie Ann Turton

This powerful scapular can be worn, carried, or simply placed in the belongings of a person. However, most people do not realize that in order to exercise its full power, there are two very important requirements, not one. They are:

1. It must be in the possession of the recipient.
2. A single sentence prayer for the recipient must be prayed daily by someone. This prayer is: "Immaculate Heart of Mary, pray for us, now and at the hour of our death. Amen." That is all there is to it! However, most people forget that it is necessary to pray this daily prayer in order to expect a fulfillment of Our Lady's promises, and they simply hide the Scapular under someone's mattress, thinking that the "mission" is accomplished. Not so! But if you think that the recipient is not likely to pray the prayer (which is most often the case, because the people who receive it are usually away from the Church or from praying to God), and if you love that person enough, it is a very easy matter to add this short prayer to your other daily prayers. Of course, only love makes that promise possible, and frankly, if you will not do this for someone you love, you may be in need of using a Green Scapular yourself!

About the Green Scapular

It is used powerfully for the following intentions, particularly: 1) conversion, 2) happy death, 3)healing.

In 1840, while at prayer in the motherhouse Chapel of the Daughters of Charity in Paris, France, Sister Justine Bisqueyburn received an extraordinary blessing. She was visited by Our Blessed Mother. Sister Justine experienced Mary robed in a long white gown over which she wore a mantle of pale blue. A veil did not cover her hair. In her right hand, she held her Immaculate Heart, with intense flames radiating from it. In her left hand she held a scapular made of a single piece of green cloth, suspended from a cord of the same color. On the reverse side of the Scapular image, Sr. Justine said she saw, "... a Heart ablaze with rays more dazzling than the sun and as transparent as crystal." The Heart, pierced by a sword, was surrounded by these words, "Immaculate Heart of Mary, pray for us, now and at the hour of our death."

An inner voice revealed to Sr. Justine that this Green Scapular was a gift from God for the conversion of souls, especially those far away from the Lord. She also understood that the Blessed Virgin Mary would obtain the grace of a happy death for those who wore the Green Scapular.

Later, in another vision, Our Lady told Sr. Justine that , for a person who had no faith, the Scapular could be placed secretly in clothing or hidden among possessions, without that person knowing it. However, each day the prayer on the Green Scapular should be prayed. If the person given the Scapular does not pray the prayer, the person giving it should pray it for them. Our Lady also made this promise: "I shall come to the assistance of any person who uses it as an act of love for Me, and I shall bless all hearts on earth who spread devotion to My Green Scapular."

God-children

Several years ago, when I was editing a book titled "Hey, Mary," I noticed that, when the author of the book was chosen to be the Godfather of their soon-to-be-born baby girl, the parents were asked by people, "Why did you select George, when he lives so far away and is not a relative of the family?" The parents gave the stupendous answer: "Because we know that he will pray for the child." Not being a mother, at that moment I realized that I did not pray enough for my five God-children.

Message from the Holy Spirit

Camera man and visionary, Chris Winters once told me that in Emmitsburg, MD, the Holy Spirit had confided to him that at each person's personal judgment, Jesus asks parents, "you love Me, but do your children love Me?"

OLV CCD REGISTRATION

OLV is starting up registration of children for the Fall 2016 CCD program. If the family has not yet registered and **would like to sign up before the deadline of April 15, 2016 the fees are as follows:**

- Kindergarten - \$50 per child.
- Primary grades 1 child in the program \$100.
- 2 children in program \$175.
- 3 children in the program \$250.
- 4 children in the program \$300.

The First Holy Communion fee is \$100.

The Confirmation fee is \$150.

There is also a fee of \$50 for non-participating in the program.

New students must provide a baptismal certificate and all families must be registered parishioners of Our Lady of Victories parish.

If the family signs up after the deadline of April 15, 2016 the fees are as follows:

- Kindergarten - \$75 per child.
- Primary grades 1 child in the program \$125.
- 2 children in program \$200.
- 3 children in the program \$275.
- 4 children in the program \$350.

The First Holy Communion fee is \$125.

The Confirmation fee is \$175.

There is also a fee of \$75 for non-participating in the program. **Call Sue or Betty Ann in the CCD office 201-768-1400 for a registration form or info.**

PRAY for THOSE in the MILITARY

- Lieutenant Julia H. Cheringal, US Navy;
- Lieutenant Ben Clemente, US Army;
- Midshipman Jon Clemente, US Navy;
- 1st Lieutenant Ryan Colomeo, U.S. Marine Corps;
- Captain Michael Franon, US Army;
- Sergeant First Class Charles Greene, US Army;
- Lieutenant Tara Harris, US Air Force;
- Lieutenant Joseph Jaeger, US Navy;
- Lieutenant Andrew Jaeger, US Navy;
- Chief Master Sergeant Shawn Llewellyn, US Air Force;
- Captain Shawn Linn, US Army;
- Colonel John McLaughlin, US Army;
- Corporal Richard McKenna, USMC;
- Lieutenant John G. Miele, US Army.

THE SIGN OF THE CROSS

An Acceptance of Suffering: Jesus promised us that suffering would be a normal part of a disciple's life (see Lk. 9:23-24). So, when we mark our bodies with the Sign, we are embracing whatever pain comes as a consequence of our faith in Christ. Making the Sign is our taking up the cross and following Him (Lk.9:25). At the same time, however, it comforts us with the realization that Jesus, who endured the Crucifixion for us, now joins us in our suffering and supports us. Signing ourselves also announces another significant truth: with St. Paul, we are celebrating that our afflictions as members of the Body of Christ contribute to the Lord's saving work of perfecting the Church in holiness.

"I used to approach Jesus frequently saying, 'What do you wish from me?' He would reply, 'that you die to yourself, that you rise above your worldly interests; die to everything, even to those affections that seem to be holy, live at a level where life's contradictions don't disturb you, where attentions don't flatter you. Seek only God and His interests.'"

Venerable Julia Navarrete Guerrero